



Ramakrishna Mission Vivekananda Educational and Research Institute (RKMVERI)  
(Declared by the Govt. of India as Deemed University under Section 3 of UGC Act, 1956)  
Faculty Centre of Agriculture, Rural and Tribal Development (ARTD)  
Ramakrishna Mission Ashrama, Morabadi, Ranchi-834008 (JH)

Please affix your  
latest passport size  
photograph here

**Application Form**  
(to be filled in by the candidate)

Name of the applicant (IN CAPITAL LETTERS):

Post applied for:

A. Personal Details:

|      |   |  |
|------|---|--|
| 1    | Name of the Candidate (IN CAPITAL LETTERS)                                      |  |
| 2    | Gender  |  |
| 3    | Date of birth (DD-MM-YYYY)  |  |
| 4    | Age as on the last date of application<br>(Years/Months/Days)                   |  |
| 5    | Father's Name   |  |
| 6    | Current designation of the candidate ( <i>if employed</i> )                     |  |
| 7    | Name of the Parent Office/ Institution/<br>Organization ( <i>if employed</i> ). |  |
| 8    | Actual place of posting (in case of in service<br>candidates)                   |  |
| 9(a) | Full postal address for correspondence with<br>PIN code                         |  |
| 9(b) | Permanent address   |  |

|      |   |            |  |
|------|---|------------|--|
| 9(c) | Contact details   | Mobile No. |  |
|      |   |            |  |
|      |   | E-mail IDs |  |
|      |   |            |  |
| 10   | Are you a citizen of India by birth/domicile?   |            |  |
| 11   | Category (SC/ST/OBC/General)  |            |  |
| 12   | Have you ever been convicted by a court of law for any offence? If so, give details thereof.  |            |  |
| 13   | Have you ever been punished or debarred from service of Govt. or other organizations/ICAR institutions, etc.? If so, details thereof. |            |  |
| 14   | Whether any disciplinary/criminal case is pending against you? Has any major/minor penalty been imposed on you? If so, give details.  |            |  |
| 15   | If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept.  |            |  |

**B. Academic Qualifications:**

| <b>a. Academic performance:</b>                         |                        |                              |                                    |   |                            |
|---|------------------------|------------------------------|------------------------------------|---|----------------------------|
| <b>Level</b>  | <b>Year of passing</b> | <b>Institute/ University</b> | <b>Subject(s) with major field</b> | <b>Grade / Percentage of Marks Obtained</b> | <b>For office use only</b> |
| 10+2  |                        |                              |                                    |   |                            |
| Graduation  |                        |                              |                                    |   |                            |
| Masters   |                        |                              |                                    |   |                            |
| Ph.D.   |                        |                              |                                    |   |                            |
| Other Qualifications (Relevant to the post applied for) |                        |                              |                                    |   |                            |

**Indicate whether Ph.D. degree has been awarded on regular basis (Yes or No):**

**If no, please mention whether thesis has been submitted or not:**

| <b>b. Academic Performance Rewards:</b>   |   |                            |
|---|---|----------------------------|
| <b>Whether candidate is a recipient of the following?</b>   | <b>Candidate's Response<br/>(Please tick '✓' on the right option)</b> | <b>For office use only</b> |
| National Talent Scholarship/ ASPIRE/ Other such Scholarship   | Yes/No  |                            |
| Merit scholarship at UG level   | Yes/No  |                            |
| JRF at M.Sc. level/Merit scholarship in DUs   | Yes/No  |                            |
| SRF of ICAR/CSIR/JRF of UGC at the Ph.D. level or other national level fellowships or GATE upper 5% | Yes/No  |                            |
| First position/ Gold Medal in the University at the Graduate level                                  | Yes/No  |                            |
| First position/ Gold Medal in the University at the Master's level                                  | Yes/No  |                            |
| Overseas Doctoral Fellowship or scholarship <i>i.e.</i> , Commonwealth, DAAD, etc.                  | Yes/No  |                            |
|   |   |                            |
| <b>c. Ph.D. Thesis Award</b>  |   |                            |
| Jawaharlal Nehru Award of the ICAR for best Ph.D. thesis  | Yes/No  |                            |
| Ph.D. Gold Medal/ Best thesis award at the university level / others                                | Yes/No  |                            |
|   |   |                            |
| <b>d. Post-Doctoral Fellowship/Associateship</b>  |   |                            |
| Post-Doctoral fellowship/associateship – of 6 months or more duration                               | Yes/No  |                            |
| Overseas post-doctoral fellowship/associateship – of 6 months or more duration.                     | Yes/No  |                            |

- Note: 1. Please enclose self-attested photocopies of (i) Date of Birth Certificate, (ii) Degree (ii M.Sc. (iv) Ph.D. degree with date of completion.
2. Provide evidence of Class/Division with appropriate conversion formula of the awarding University and other academic achievements listed above.

### **C. List of Research Publications:**

[Please provide **only a list of UGC-listed or peer-reviewed journal publications** (*if any*) along with their impact factor (*if available*).

| <b>Sl. No.</b> | <b>Title of the Research Publication</b> | <b>Impact Factor</b> |
|----------------|--|----------------------|
|                |  |                      |
|                |  |                      |
|                |  |                      |

**Note:** The imprint of the original papers should be produced at the time of the selection process or interview.

**D. Experience in Relevant Field [Employment record (starting from the present position)]:**

| Designation<br>&Place of<br>Posting | Pay Scale | Nature of work | Organization/Institute | Period                   |                        |
|-------------------------------------|-----------|----------------|------------------------|--------------------------|------------------------|
|                                     |           |                |                        | From<br>(DD/MM/<br>YYYY) | To<br>(DD/MM/<br>YYYY) |
|                                     |           |                |                        |                          |                        |
|                                     |           |                |                        |                          |                        |

**Declaration**

I do hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/information given above being found false or incorrect, my candidature for the post is liable to be rejected or cancelled and in the event of discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated forthwith without any notice.

**Date:**

**Signature of the applicant**

**INSTRUCTIONS TO FILL UP THE FORM**  
***(This portion is not be sent along with application)***

1. Candidates may directly make use of this application format to type their information. However, they need not be restricted to the space provided here, which means applicants can increase the size of the cells within the table and insert additional columns or rows in the table (*if necessary*).
2. Any additional information that is not covered in the application format but that you think is necessary to provide to us, such as details of your expertise, skills, experience, etc. in the related area and computer knowledge, and any other information you think is an added strength for the job, may be added to a separate page(s), but in continuation after the application form in the same file.
3. The filled-in application, along with other self-attested photocopies of the documents like mark sheets, certificates, technical or experience certificates, etc., should be sent (in PDF format) to the email address [artd@gm.rkmvu.ac.in](mailto:artd@gm.rkmvu.ac.in) on or before **February 5, 2024 (Monday)**.
4. The email should be sent with the subject title “Application for the Post of Assistant Professor **(Genetics and Plant Breeding)**”.
5. Applications not in the proper format (provided by us) will not be considered. In the event of a higher number of applications received for the post, the institute reserves the right to screen and shortlist the candidates for further selection processes like presentations, written tests, interviews, etc., as per the rules of the institute. No communication will be entertained in this regard.
6. **Send the application well in advance, and do not wait till the last date to avoid any unexpected difficulties or making mistakes in a hurry at the last minute.**